#### The Sabbath Rest **MPLS** Jan 25, 2023 **Experiential Christianity** Open Web Site Materials Resources, Videos, PDF, Video & Sessions **Welcome Open Prayer Songs – Discussion Points:** 1 JN 3.11-18 Mains 2 - Bullets II For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does Blood of not love abides in death. 15 Any one who hates his brother is a murderer, and you know Christ that no mur- derer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth. Fellowship of **Building Blocks** of Faith LIFE → Have LIFE ➤ Testimony of the Father Having Believed Evidence of Faith Promise of the Spirit **Building Blocks** Sabbath Rest of Faith Definitions

➤ Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens

**Building Blocks** 

of Faith

Synonyms

Exhortational Foundation

Study Method → Methodical Bible Study: Basic & Advanced Step → Kipling in Experience Epistolary Method: Experience of Resident Life **Building Blocks** Know by the Knowing Experience of Faith → Incarnate God; Birth God/Man; New Creation → Reality of the Blood; Human; Man → Curse/LIFE → Blood of Old/Blood of New Cry of the Heart "Abba Father"; Peace with God Experience of LIFE

I never asked you to live the Christian life, I came to share MY LIFE with you.

 What a Friend we have in Jesus Country Gospel Guitar Instrumental



## Special Session

 Sabbath Rest – Resting/sitting down in full acceptance of ResidentPerson/LIFE. Resting in HE BEING My Life jointly Being Life being Manifest in HIS Go forth in participation LIFE Being/ creation etc

 Joint participation in HIS creation WORK/WORD. HE self manfest HIS LIFE in and by means of HIS INDWELT PEOPLE in joint participation in HIS-SELF manifestation/creative <u>teleos</u> in and thru joint participating PEOPLES/HIS BODY.





- 1:1 That which was from the beginning, which we have heard, which we have seen with our eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us: and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth: 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and his word is not in us.
- 2:1 My little children. I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth the whole world.
- 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him: 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.
- 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning, the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

- 12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you. because you know him who is from the begin- hopes in him purifies himself as he is pure. ning. I write to you, young men, because you are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawlessand you have overcome the evil one.
- 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eves and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.
- 18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us. cleanse us from all unrighteousness. 10 If we but they were not of us; for if they had been of 11 For this is the message which you have heard went out, that it might be plain that they all are
  - 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Son has the Father. He who confesses heard from the beginning abide in you. If what you heard from the beginning abides in you then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal
  - 26 I write this to you about those who would deceive you; 27 but the anointing which you and he knows everything. 21 Beloved, if our hearts received from him abides in you, and you have do not condemn us, we have confidence before no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide
- the darkness still. 10 He who loves his brother 28 And now, little children, abide in him. so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

- 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children young men, because you have overcome the now, it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every know the Father. 14 I write to you, fathers, we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of
  - ness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.
- say we have not sinned, we make him a liar, and us, they would have continued with us; but they from the beginning, that we should love one another. might live through him. 10 In this is love, not righteous. 13 Do not wonder, brethren, that the world one another. 12 No man has ever seen God; if hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who love is perfected in us. does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. denies the Father and the Son. 23 No one who know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But has sent his Son as the Savior of the world. 15 the Son has the Father also. 24 Let what you if any one has the world's goods and sees his brother. Whoever confesses that Jesus is the Son of God. in need, yet closes his heart against him, how does God abides in him, and he in God. 16 So we God's love abide in him? 18 Little children, let us not know and believe the love God has for us. God love in word or speech but in deed and in truth.
  - 19 By this we shall know that we are of the truth, hearts condemn us; for God is greater than our hearts, God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

- test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.
- 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.
- 7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we 12 and not be like Cain who was of the evil one and that we loved God but that he loved us and sent murdered his brother. And why did he murder him? his Son to be the expiation for our sins. 11 Be-Because his own deeds were evil and his brother's loved, if God so loved us, we also ought to love we love one another. God abides in us and his 13 I write this to you who believe in the name
  - 13 By this we know that we abide in him and he 14 And we have seen and testify that the Father is love, and he who abides in love abides in God, and God abides in him.
- and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother also.

- 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.
- of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.
- 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.
- 19 We know that we are of God, and the whole world is in the power of the evil one.
- 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life-2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

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Thought Blocks

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7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us. but they were not of us; for if they had been of II For this is the message which you have heard us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

any one does sin, we 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

> 26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

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4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous. as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not

from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; world. 2 By this you know the Spirit of God: spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

# Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not the witness, because the Spirit is the truth. of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved let us love one another; for love is sent his only Son into the world, so that we the testimony that God has borne to his Son. loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if we love one another. God abides in us and his love is perfected in us.

13 By this we know that we ablue in him and he which we have in him, that if we ask anything in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God God abides in him, and he in God. 16 So we know and believe the love God has for us. God God will give him life for those whose sin is not is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, be- 19 we know that we are of God, and the who cause he first loved us. 20 If any one says. "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him.

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Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God: for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God | made him a liar, because he has not believed in might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent | nal life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of

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1 John RSV KNOW

I:I That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

#### Column 1

ETERNAL LIFE Life made manifest Fellowship 'a jointparticipation'

God is Light Fellowship w Light Blood of Christ Truth is in us

Not SIN Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE Lack of Life - stumbling

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy

One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

#### Column 2

Forgiven Overcome Abides & <u>Known</u>

We love Father not world Abide forever

Children know those not of us went out made plain by Father Amen Sister!

Anointed, Know Truth. Abides

**Totally confident born of** 

him

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no mur-derer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

1 JN 3.11-18

1 John RSV

#### Column 3

Loving Father births children; appearing like Him; hope is pure

God's Nature is abiding not the Devils

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## 1 JN 3.11-18

Content Review

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no mur- derer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

#### Column 3

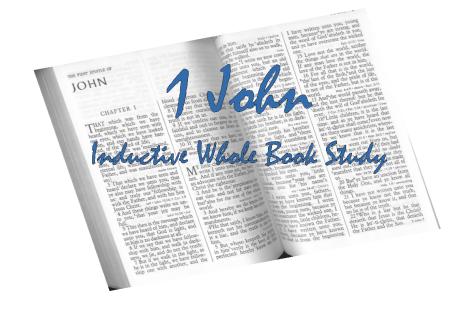


#### **Quad Relationships**

The Same Or Similar Truth From A Different **Perspective** 

Thought Blocks

LINK



Jesus Abides Keep **Antichrist** Know Because

Believe Laid down His Life

Blood Light Born Of God Love

Brother

Christ

Commandment

Confidence

**Darkness** Eternal Life - Life

Fellowship

From The Beginning

God

Hates

Overcome

Perfect

Righteous

Savior

Sin

Son

Son Jesus Christ

Son Of God

Spirit

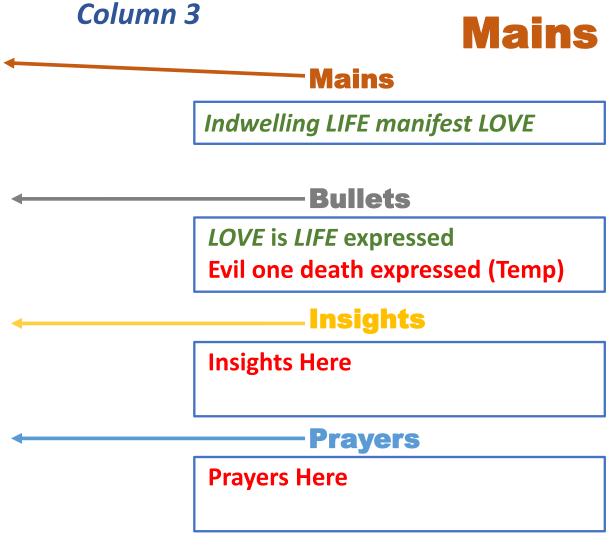
Spirit Of God Write





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## 1 JN 3.11-18

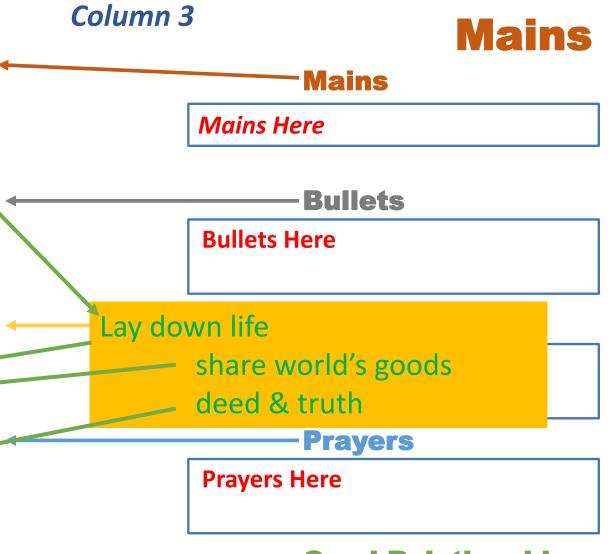


#### **Quad Relationships**



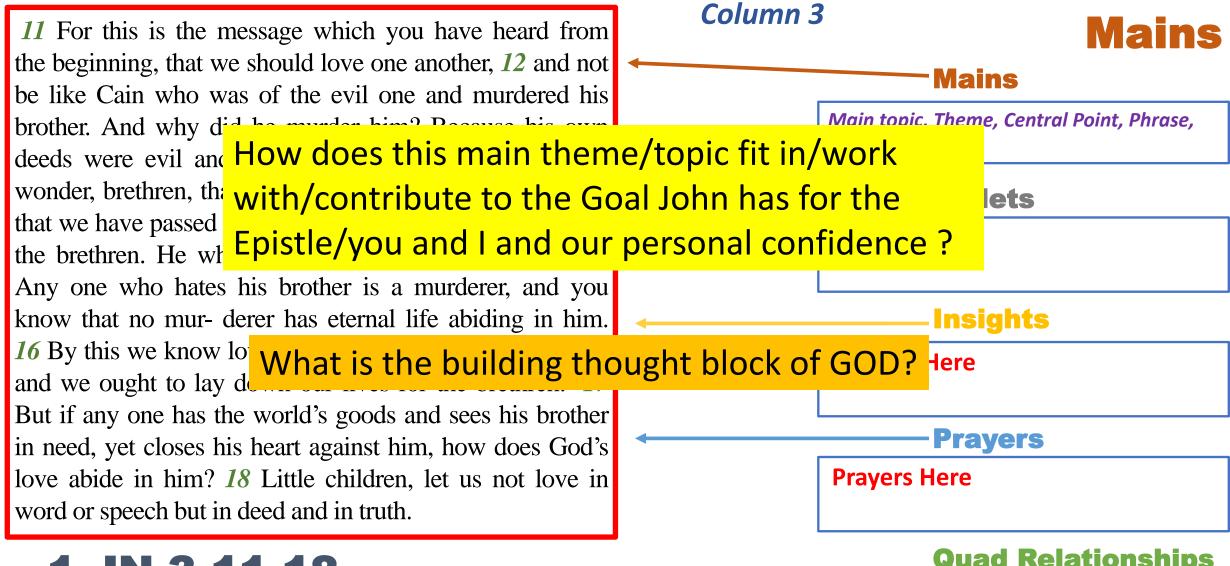
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## 1 JN 3.11-18



#### **Quad Relationships**





1 JN 3.11-18

**Quad Relationships** 



## **Bullets** Column 3

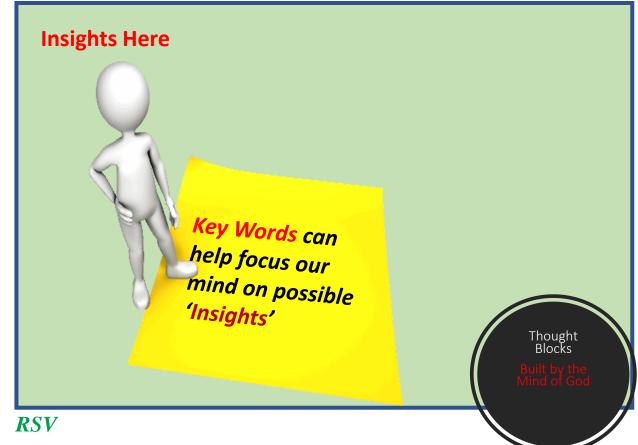
## Mains

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#### **Insights**



1 JN 3.11-18





er us. Be in us and through us going forward neet and know thee as our life, our all in all. I step out in full faith to know thee as my very life, experiencing you living in me and through me. Not me with all thy grace taking your life and going forward even with you at my side but one with thee and you going forward knowing you living literally in and through me. You are life to me! Thank you Lord for thy fellowship.

Dear Lord abundantly bless the works of my hands, the works of our hands bless thou it. Lord give us ither to much, lest we forget thee or too little, le

## Living in the expectational experience!

## Insights Column 3

Mains

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1 JN 3.11-18

Mains

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**Prayers** 

**Bullets** 

**Prayers Here** 

Suggestion Help Perspective

Lessons Learned or Pointed to by the Holy Spirit about personal approach to study and things to change or modify.

Note what these might be and Insights/Prayers to engage.

Thought Blocks Built by the Mind of God

Mains

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**Prayers** 

**Prayers Here** 

How has the Holy Spirit 'staged 1 JN' for the 'experiential prayers' of His Children?

Thought Blocks Built by the Mind of God

1 JN 3.11-18

word or speech but in deed and in truth.

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Prayers

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Eph 4 Prayer. Full exhaustive experiential 'knowing'

Thought Blocks Built by the Mind of God

Mains

**Insights**Insights Here

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**Prayers** 

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Petition - Praise - Worship - Thanksgiving - Intercession - Healing - Contemplative

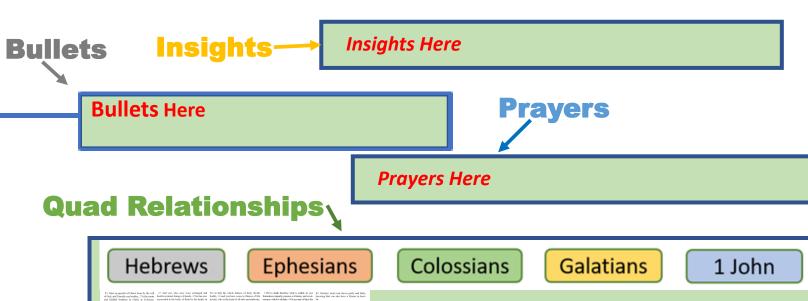
So Great High Priest = Mediator, Unto Maturity in the Fellowship of His Person/LIFE

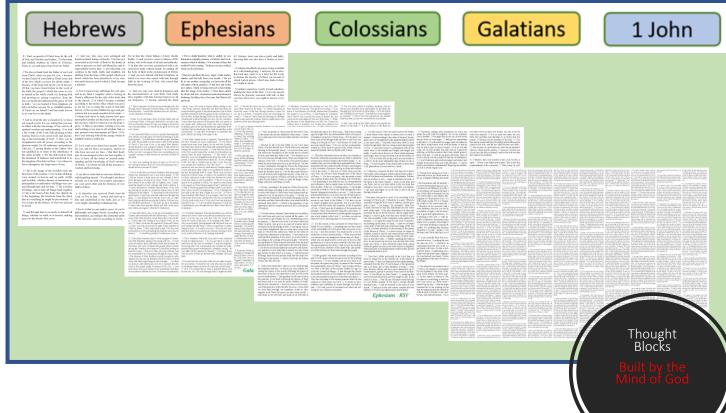
Thought Blocks Built by the Mind of God

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# 1 JN 3.11-18 Topics & Concepts





## Mains

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1 John RSV



Thought Blocks

Mains

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we have redemption through his blood, the forgiveness alienated from the commo

If In has, according to the purpose of him who accord-ment in the property of the property of

my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of 3:1 For this reason I, Paul, a prisoner for Chri revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is thope to whish he has called you, what are the riches of the stown of the stown the mystery was made known to hope to which he has called you, with any the rubes of the you. I have then postery was made known to all agistonia pherium on the usine. It is add with a the recitation. In the worthing the hardy is the recitation of the property of the

which he livined query is 70 cet by 100 cet and 100 ce 11 In him, according to the purpose of him who accom- man in place of the two, so making peace, 16 and of God, 20 built upon the foundation of the apos

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**Topics & Concepts** 

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**Quad Relationships**\

**Ephesians** 

of eye-service, as men-pleasers, st, doing the will of God from rist, along the will of God from service with a good will as to the knowing that whatever good any we the same again from the Lord, or free. 9 Masters, do the same to sterning, knowing that he who is rours is in heaven, and that there is

whole armor of God, that you inst the wiles of the devil. I. against flesh and blood, but ne heavenly places. 13 Therefore f God, that you may be able to of God, that you may be able to day, and having done all, to stand. wing girded your loins with truth, becausiplate of righteousness, 1.5 and with the equipment of the gospel all these, taking the shield of faith, quench all the flaming darts of the the believe of salvation, and the



## Mains

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we have heard of your faith in Chri of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is lac and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which w beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages to us your love in the Spirit.

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning of spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Christ bearing fruit in every good work and increas- this I toil, striving with all the energy ing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things
41 say this in order that no one may delude you pensh as they are used), according to human all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the that in everything he might be pre-eminent. 19 him and established in the faith, just as you

crations but now made manifest to hi

of Christ, 3 in whom are hid all the tre wisdom and knowledge.

For in him all the fulness of God was pleased were taught, abounding in thanksgiving.

things, whether on earth or in heaven, making peace by the blood of his cross.

The control of the universe, and not according to Christ. 9

The peace by the blood of his cross.

1:1 Paul, an apostle of Christ Jesus by the will 21 And you, who once were estranged and For in him the whole fulness of deity dwells 5 Put to death therefore who earthly in you: 4:1 Masters, treat your slaves justly an of Cod, and Times for our brother, 7 for the saints in the surface of the surface

2 Continue steaturastry in p. 2 and any for us also, that God may open to us of for the word, to declare the mystery in rist, on account of outh. 9 Do not to declare the mystery

**Topics & Concepts** 

were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts an uncy are used, accounting to uniform this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become

is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, 23 Whateveryour task, work heartily, as serving the the ministry which you have received in the seated at the right hand of God. 2 Set your minds Lord and not men, 24 knowing that from the Lord Lord." on things that are above, not on things that are you will receive the inheritance as your reward you

indulgence of the flesh.

and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom my promising major or in body, yet I am with you in spirit, rejoicing to an appearance of wsodom mad self-abasement and severity to the discouraged. 22 Slaves, obey in everything those principalities or authorities—althings were ter-set your good order and the firmness of your acted through him and for him. 17 He is before the in Carist. as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and the Lord.

8 See to it that no one makes a prey of you by and through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and empty deceit, according to hard through him to reconcile to himself all philosophy and through him to reconcile to himself all philosophy and through him to reconcile to himself all philosophy and through himself all philosophy and

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Insights ---

**Insights Here** 

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**Prayers** 

**Prayers Here** 

Colossians

**Quad Relationships**\

of the time, 6 Let your speech as, seasoned with salt, so that ow you ought to answer every

**Bullets** 

tell you all about my affairs; he ther and faithful minister and the Lord. 8 I have sent him to purpose, that you may know d that he may encourage your with him Onesimus, the faithful ther, who is one of yourselves ou of everything that has taker

sin of Barnabas (concerning received instructions-if he eive him). II and Jesus who These are the only men of the ong my fellow workers for the , and they have been a comfort ras, who is one of yourselves, rrist Jesus, greets you, always nature and fully assured in all 3 For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved Numpha and the church in her house, 16 And 17 And say to Archippus, "See that you fulfil



## Mains

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Galatians RSV

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**Prayers** 

Thought Blocks

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## Galatians

**Quad Relationships**\

Ga 3:1 ¶ O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? 2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith? 3 Are you so foolish? Having begun with the Spirit, are you now ending with the flesh? 4 Did you experience so many things in vain? -- if it really is in vain. 5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith?

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4 And we are writing this that our joy may be

is no darkness at all. 6 If we say we have fel-lowship with him while we walk in darkness, we lie and do not live according to the trust, 7 but lie and do not live according to the truth; 7 but and the lust of it; but he who does the if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kno is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 I fix but they were not of us; for if they had b say we have not sinned, we make him a liar, and us, they would have continued with us; but his word is not in us.

that you may not sin; but if any one does sin, we 20 But you have been anointed by the have an advocate with the Father, Jesus Christ

One, and you all know. 21 I write to y
the righteous, 2 and he is the expiation for our
suns, and not for ours only but also for the sins of
you know it, and know that no lie is of th the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. He who says 'I know him' but disobers his commandments denies the Son has the Father. He who co 'I know him' but disobers his commandments denies the Son has the Father also. 23 No o denies the Son has the Father also. 24 Let will be something the son has the Father also. 24 Let will be something the son has the Father also. 24 Let will be something the son has the Father also. 24 Let will be something the son has the Father also. 25 No o denies the Son has the Father also. 24 Let will be something the son has the Father and the Son is a liar, and the truth is not in him; 5 but who-ever keeps his word, in him truly love for Gob is perfected. By this we may be sure that we are

says he is in the light and hates his brother is in not know where he is going, because the dark-ness has blinded his eyes. sure that every one who does right is born of him.

in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

1:1 That which was from the beginning, which 12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believely spirit, but 5:1 Every one who believes that Jee 1.21 Tail which was from the beginning, which 1.21 am writing to you, little children, because whe have heard, which we have benefit which we have send, which we have benefit which we have benefit which we have benefit which we have benefit which we have send, which we have looked upon a whole who is the less than a which we have looked upon a whole who is the less than a whole who is the less

world. If any one loves the world, love f This is the message we have heard from him and proclaim to you, that God is light and in him world, the lust of the flesh and the lust

went out, that it might be plain that they

because you do not know the truth, but be you know it, and know that no lie is of the 22 Who is the liar but he who denies the sus is the Christ? This is the antichrist

7. Before 6.1 am writing you no new commands. 36 I write this to you about those who would make the commandatem within you had received from him abides in you. And you have ment, but an old commandatem within you had received from him abides in you. and you have from the beginning, the old commandatem is the received from him abides in you, and you have do not condemn us, we have confidence before when you have heard. 8 Pet al may ring in order that any one bound leady you have do not condemn us, we have exceed from him abides in you, and you have do not condemn us, we have exceed 8 pet and the evil one does not touch him. 6 pet also for the pet and the evil one does not touch him. 6 pet also for the pet and the evil one does not touch him. you a new commandment, which is true in him anoithing teaches you about everything, and is no lee, just as if has taughtyou, abode please lim. 23 And this is his commandment was and the true light is a shearedly stimure. And is no lie, just as if has taughtyou, abode please lim. 23 And this is his commandment was and the true light is a shearedly stimure. 34 He who him. 24 And this is his commandment was and the true light is a shearedly stimure. 34 He who him was a source limit to be cause le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He was to who have should believe sim. 28 And this is his commandment was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le first to end us. 26 He who him was a case le fir

heard we proclaim also to you, so that you may ming. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you. J Every one who commits sin is guilty of lawless—the world already with the Father and with his Son Jesses Christ.

**Topics & Concepts** 

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may

1 John RSV

God, and God abides in him

and love one another, just as he has commanded us. he who does not love his brother whom he has 200 And we know that the Son of God has com

says be is in the light and lates his brother is in the darkness still. If He who loves his brother 2 And now, little children, abide in him. so that a bides in the light, and in it there is no cause for when he appears we may have confidence and he him than 1 He Annual Park and he in them. And by this we know that he sine brother is in not shrink from him in shame at his containe, 2 Park and he in them. And by this we know that he sholes from him, who is true, and we are in him who is true, in that who loves God should love his brother is in not shrink from him in shame at his containe, 2 Park and he in them. And by this we know that he sholes from him, who is true, and we are in him who is true, and he arise here. The specific has been been and here the some another, just a be here who does not love his brother whom he has 20 And we know that he has 500 And we know that he sholes from him, who is true, and we are in him who is true, and he arise has been and here who does not love his brother whom he has 20 And we know that he has 500 And we know that he sholes from him, who is true, and we are in him who is true, and he in them. And by this we know that he sholes God should love his brother him and he in them. And by this we know that he is three. And this commandment we have from him, who is true, and we are in him who is true, and he in them. And by this we know that he sholes God should love his brother him him who is true, and he in them. And by this we know that he sholes God should love his brother him him seen, cannot him him seen, cannot him him seen, cannot him him seen, cannot him him him and he in them

**Insights** 

**Insights Here** 

**Bullets Here** 

**Prayers** 

**Prayers Here** 

1 John

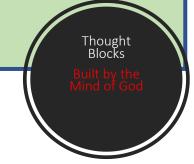
**Quad Relationships**\

you heard that it was come and now it is in overcomes the wor! and this is the victory that overcomes the wood our faith. 5 Who is it that

**Bullets** 

who came by water and blood, not with the water only but with the blood. 7 And the Spirit is because the Spirit is the truth. 8 the witnesses, the Spirit, the water, it; and these three agree. 9 If we ony of men, the testimony of for this is the testimony of God ne witness to his Son. 10 He who Son of God has the testimony who does not believe God has because he has not believed it God has borne to his Son. 11 stimony, that God gave us eteris life is in his Son 12 He who

to you who believe in the name e in him, that if we ask anything is will he hears us. 15 And if we hears us in whatever we ask, we have obtained the requests made my one sees his brother commit of a mortal sin, he will ask, and the milling for those whose sin is not is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is

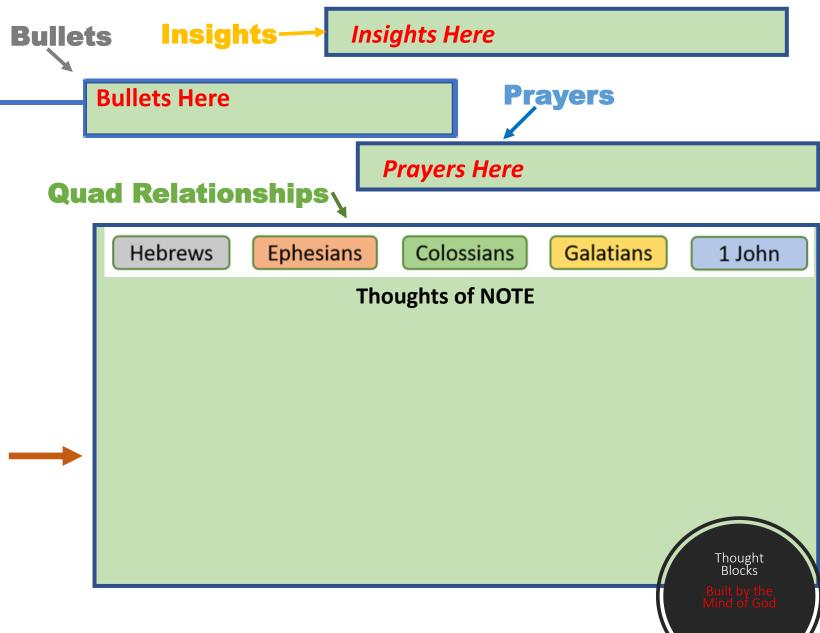


Mains

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no mur- derer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

1 JN 3.11-18

Topics & Concepts ---





• The question is:

• The question is:

